

# RESUME

## Personal Information



**Name** Mr. Sandeep Shrirang Rathod  
**Designation** Assistant Professor (CHB)  
**Address** Jintur Dist. Parbhani, Pin code-431508  
**College Address** Department of Electronics, Yeshwant Mahavidyalaya, Nanded.  
**E-Mail** sandiprathod.14@rediffmail.com  
**Cell No.** 7020104932  
**Date of Birth** 14 March 1987.  
**Date of Appointment** June 2016  
**Date of Superannuation** NA  
**Subject & Specialization** Electronics

### ❖ Academic Qualification:

| Degree                 | Subject  | Name of University | Year of Passing | Links |
|------------------------|--|--------------------|-----------------|-------|
| 10 <sup>th</sup> (SSC) | English, Marathi, Hindi, Maths, Science, Social Science (66.13%) | Latur Board        | 2003            | NA    |
| 12 <sup>th</sup> (HSC) | English, Hindi, Maths, Physics, Chemistry, Biology .(57.67%).    | Latur Board        | 2005            |       |
| B.Sc.                  | Electronics (69.00%)   | Pune University    | 2008            |       |
| M.Sc.                  | Electronics (55.15%)   | Pune University    | 2010            |       |
| SET                    | Electronics  | Pune University    | 2013            |       |
| NET                    | Electronics  | UGC New Delhi      | 2014            |       |
| PGD                    | Electronics  | SRTMU Nanded       | 2021            |       |

### ❖ Work Experience/ Promotion Letters:

| Sr. No. | Name of Organization           | Designation         | Subject & Department | Joining date            | Links |
|---------|--------------------------------|---------------------|----------------------|-------------------------|-------|
| 1.      | Yeshwant Mahavidyalaya, Nanded | Assistant Professor | Electronics          | 01.01.2016 to till Date | NA    |

❖ **Research Paper Publications:**

| Sr. | Month & Year of Publication | Title of Paper | Links |
|-----|-----------------------------|----------------|-------|
|-----|-----------------------------|----------------|-------|

❖ **Organization of Conferences, Seminars, Workshop, Symposia:**

| Sr. No. | Month & Year of Presentation | Title of Event | Funding Organization | Int/Na/St/Re Level | Nature of Work | Links |
|---------|------------------------------|----------------|----------------------|--------------------|----------------|-------|
| 1.      |                              |                |                      |                    |                |       |

**Name & Signature**